

HUBBARD COMMUNICATIONS OFFICE
1812 19th Street, Northwest
Washington 9, D. C.
(Issued HCO WW-Reissued HCO DC)

BPI
Fran. Holders

HCO BULLETIN OF JANUARY 19, 1960

TAPES FOR SALE

The 5th and 6th London ACC tapes and the Melbourne ACC tapes and all 1959 and prior Congresses are now for sale to Franchise Holders.

Price: L15 (\$15.00) per hour, less all discounts. At least two hours must be ordered at any one time.

L. RON HUBBARD

LRH:js:ng

Copyright (c) 1960 by L. Ron Hubbard - All Rights Reserved.

Fran. Hldrs.
HCO Secs.
Org. Secs.
HCO & HASI Staffs.
(& HCS (DC) students)

HCO BULLETIN OF JANUARY 21, AD10

JUSTIFICATION

When a person has committed an overt act and then withholds it, he or she usually employs the social mechanism of justification.

We have all heard people attempt to justify their actions and all of us have known instinctively that justification was tantamount to a confession of guilt. But not until now have we understood the exact mechanism behind justification.

Short of Scientology Auditing there was no means by which a person could relieve himself of consciousness of having done an overt act except to try to lessen the overt.

Some churches used a mechanism of confession. This was a limited effort to relieve a person of the pressure of his overt acts. Later the mechanism of confession was employed as a kind of blackmail by which increased contribution could be obtained from the person confessing. Factually this is a limited mechanism to such an extent that it can be extremely dangerous. Religious confession does not carry with it any real stress of responsibility for the individual but on the contrary seeks to lay responsibility at the door of the Divinity - a sort of blasphemy in itself. I have no axe to grind here with religion. Religion as religion is fairly natural. But psycho-therapy must be in itself a completed fact or, as we all know, it can become a dangerous fact. That's why we flatten engrams and processes. Confession to be non-dangerous and effective must be accompanied by a full acceptance of responsibility. All overt acts are the product of irresponsibility on one or more of the dynamics.

Withholds are a sort of overt act in themselves but have a different source. Oddly enough we have just proven conclusively that man is basically good - a fact which flies in the teeth of old religious beliefs that man is basically evil. Man is good to such an extent that when he realizes he is being very dangerous and in error he seeks to minimize his power and if that doesn't work and he still finds himself committing overt acts he then seeks to dispose of himself either by leaving or by getting caught and executed. Without this computation Police would be powerless to detect crime - the criminal always assists himself to be caught. Why Police punish the caught criminal is the mystery. The caught criminal wants to be rendered less harmful to the society and wants rehabilitation. Well, if this is true then why does he not unburden himself? The fact is this: unburdening is considered by him to be an overt act. People withhold overt acts because they conceive that telling them would be another overt act. It is as though Thetans are trying to absorb and hold out of sight all the evil of the world. This is wrong-headed, by withholding overt acts these are kept afloat in the universe and are themselves as withholds entirely the cause of continued evil. Man is basically good but he could not attain expression of this until now. Nobody but the individual could die for his own sins - to arrange things otherwise was to keep man in chains.

In view of these mechanisms, when the burden became too great man was driven to another mechanism - the effort to lessen the size and pressure of the overt. He or she could only do this by attempting to reduce the size and repute of the terminal. Hence,

/cont'd.